CONCEPT OF FAITH IN SPIRITUAL VALUES

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Abstract: Young generation spiritual values in the spirit education, scholars wise, wise words, thoughts appreciate, learn, in life application the youth opinion and worldview expands. Today's youth is the future foundation. So, them every side by side mature, perfect, patriotic, peace of the country and prosperity on the way selfless future children as upbringing necessary.

Keywords: Faith, pride, piety, compassion, purity, honesty, religion, humanitarianism, patriotism, internationalism.

КОНЦЕПЦИЯ ВЕРЫ В ДУХОВНЫЕ ЦЕННОСТИ

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Аннотация: Молодое поколение воспитывает духовные ценности в духе, мудрых ученых, мудрые слова, мысли, ценит, учится, применяет в жизни, расширяет мнение и мировоззрение молодежи. Сегодняшняя молодежь - это основа будущего. Итак, каждый из них должен быть зрелым, совершенным, патриотичным, мир в стране и процветание на пути к бескорыстному воспитанию будущих детей.

Ключевые слова: вера, гордость, благочестие, сострадание, чистота, честность, религия, гуманизм, патриотизм, интернационализм.

Spiritual values - people spirituality and moral in appearance relevant society members to educate them spiritual perfection to provide service to do values system expressive understanding Spiritual values when you say , human upbringing and in its maturity important to the point owner , society and person spirituality uplifting , thinking in development incomparable importance profession which value shapes is understood . (For example, customs, traditions,

Motherland love, self people and nationality respect do, his parents respect, peace and harmony to keep and etc.) Faith person spiritual in the world which one on the way decision don't find his condition mainly is one. That is, believer man's word with work one It will be like this. human every what in the circumstances own word and in the treaty If like that If not, conscience in agony will remain and He does not forgive himself. So conscience, honesty, purity, truthfulness, honesty, generosity, kindness, justice, people, Motherland lover with to live only faith whole only for people characteristic is a virtue. Religious faith with together human experience, knowledge because of to the surface arrived secular faith there is also.

Worldly faith content world and about man last two and a half thousand year during discovery done scientific-philosophical knowledge, work of the people collected life experience, social memory, various activities, traditions, customs, traditions and at the root of them knowledge organization Worldly of faith core from humanity consists of and its in your composition incoming elements, edges, aspects very It is different. Humanity when our people far history during various from tests passing by polish found coming and only positive virtues in the form of respected spiritual - moral values if we understand will be Humanity idea our people whole life style, customs and to his traditions incomparably rich oral and written to creativity, classic our literature and to our art sink gone if we say exaggeration it won't be. Worldly faith people correct out of the way to go directed spiritual values is a system. Faithful to be the essence modesty, modesty, sweet words, honesty and justice, honor, conscientiousness, loyalty, hard work, generosity, kindness like moral from values consists of that we will see . So , faith perfect human mature spiritual virtues is a set . Unbelief and dishonesty, unbelief, bottom to the roads walk, morality, manners, humanity rule and to the requirements compliance not to do . "Being human easy, human to be difficult ", " Father child don't be , human child be ", " To yourself good what you haven't seen to another both good "Don't see ", " Bad" own " in pain , in good

health " in wisdom our ancestors honored humanity values one just a little bit reflection did only .

Religious and secular of faith in essence a little difference if both of them content and formal formation the same. For example religious in faith everyone the thing creator breed To God, worldly in faith and to humanity, true humanity accent given. Their every both both actually person really, initials with subscriber human as upbringing to find directed . A man of faith belongs to others to the heart annoyance not give, but people to the heart light, light they share them only good, kind to actions teaches. That separately emphasize need, colonialism and repression, dependence and subordination years our people thousand years during composition found both religious, too secular-moral to faith squeegee blow given. Far away from the past strength take again and again prosperity found coming religious faith theoretical in terms of communist ideology extreme enemy so announcement practical in terms of ruthless persecution and oppression under taken, various roads with insulted In faith loyal was thousands believers, first of all priests physically no as sent Worldly faith and ominous classism to the criterion put in falsified, broken interpretation was done. As a result so take so much so that even the most close those who were born that is parents, brothers, sisters everyone – all one -briga ashidi enemy as was put . Seventy year during our people both religious, too secular in faith contrary inhuman in spirit being brought up came Our nation people between own to faith against time to the oppressors flattery in short language with your heart, your heart with of action otherwise, in faith contrary moral defects gradually gone. Religious and secular faith disabled to the situation was quoted.

Faith human so much in his life solution doer position yes, without it, it is true human both, morality also, so society both it won't be. Faithful to be aspiration difficult it's hard. Everyone is a believer difficulty and to deprivations conscious in a way bearable gave in case honesty, honesty, generosity, goodness glorification and to evil against struggle, patriotism, patriotism like virtues to

incarnate movement does and to him achieves He is spiritual wealth and beauty material abundance not at all victim People for to live, their heart inappropriate not to hurt someone about betrayal not to do believer human life is a program. So, faith human life and to the activity basis will be religious and secular spiritual and moral values is a system. Faith only historical just a value not, but the present in our day both human to perfection without a doubt profitable be spirituality because our view necessary.

Uzbekistan independence to strengthen contribution to the couple, citizens faith independence at work dedication, nationalism, patriotism, internationalism, bright to the future trust, our country to their symbols loyalty, national pride and pride feelings in itself education, business, entrepreneurship at work new moral values in itself invisible from verb The believer is perfect human It will be. Faith perfect humanity expressive all spiritual virtues includes. Our contemporary happened people like you the youth believer as as follows our description can: faith, own exactly to the advice of owner patriotic, humanitarian, pious, honorable, honorable, shameless, conscientious, caring, honest humble, honest and clean, correct word like virtues is the owner.

Next in years spiritual to values attention increased . After all, spiritual values our country independence of our people his will strong which gives him strength main from factors is one Our people from centuries to centuries inheritance left coming spiritual values far historical in progress formed and developed They came . three thousand from the year more the era embodied our people civilization created Ours spiritual our values to this civilization organ related and they are our nation shaped place and to the motherland respect , generations in memory of loyalty to adults respect , in dealing courtesy , modesty, respect like many in concepts is expressed . Spiritual in our values of the world other to their people unlike customs, pictures, ceremonies and traditions many meets . Former system under the circumstances spiritual values issue many in cases out of consideration outside left gone was .

Independence because of real spiritual our values, theirs society social, spiritual and educational in life place and the importance of understanding, great of our ancestors spiritual, scientific legacy mastering our children spiritual values based on raising adult delivery, that 's priceless wealth preservation and enriched in case next for generations flawless eye transmission opportunity was created. This and spiritual values eternity and continuity provides.

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